



*Our Mission: Preserve, protect, and enhance our lake chain for future generations through projects, education, and activities.*

## ***Pike Lake Chain Lakes Association Board Of Directors Meeting Agenda***

***11/9/2024 9AM At The Fire Hall***

***Call To Order***

***The Pledge Of Allegiance/Statement Of Quorum***

***Association/Community Member Comments (a brief time to ask questions or make comments)***

***Approval of Secretaries' Minutes (9/9/24)***

***Approval of Treasurers' Report***

***Committee Reports Fisheries-Dave Aquatic/Invasive Species-Steve  
Water Quality-Russ Newsletter-Public Relations/Derek***

***Old Business***

- ***The Thank You Benches Were Delivered***
- ***Walleyes For Tomorrow***
- ***Any Other Old Business***

***New Business***

- ***Feedback From The Recent Town Board Meetings***
- ***Upcoming Mtg With The Forest Service About The Results Of The Fish Passage Survey Nov. 12***
- ***Report On Recent Welcome Wagon Visits***
- ***Creation Of New Pike Lake Chain Association Brochure***
- ***Recent Highway Clean Up Report***
- ***January 2025 Newsletter Reminder***
- ***Any Other New Business***

***Set Next Meeting Date Monday February 3<sup>rd</sup> 6 PM ?***

***Adjournment***

***Remote Meeting Access Information***

***Join Zoom Meeting***

<https://us06web.zoom.us/j/88067316349?pwd=IWU0H03lsQMmnSttGmEMIEcPECKuy6.1>

**Meeting ID: 880 6731 6349**

**Passcode: 597726**

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**One tap mobile**

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**Dial by your location**

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- **+1 309 205 3325 US**
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- **+1 646 931 3860 US**
- **+1 719 359 4580 US**
- **+1 253 205 0468 US**
- **+1 253 215 8782 US (Tacoma)**
- **+1 346 248 7799 US (Houston)**
- **+1 360 209 5623 US**
- **+1 386 347 5053 US**
- **+1 507 473 4847 US**
- **+1 564 217 2000 US**
- **+1 669 444 9171 US**
- **+1 669 900 6833 US (San Jose)**
- **+1 689 278 1000 US**

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**Please note that all Board meetings are being recorded and broadcast by the "Owl" for zoom participants and those in our Association and Community**