



*Our Mission: Preserve, protect, and enhance our lake chain for future generations through projects, education, and activities.*

## ***Pike Lake Chain of Lakes Annual Association Meeting 6/1/2024 9AM At The Fire Hall***

***Call To Order***

***The Pledge Of Allegiance***

***Statement Of Quorum (minimum of 15 paid members)***

***Approval Of Secretaries Minutes (6/10/23 Annual Meeting)***

***Approval Of Treasurer's Report***

***Today's Educational Presentation***

***Jason Tegen & Stacy Dehne: Price County Land Conservation***

***A Brief Break***

***We thank the Big Dipper for donating our refreshments this morning***

***Approval of the 2024 Annual Budget***

***Election Of 2 Officers & 4 Members At Large***

***Vice President: Incumbent-Russ Schroeder***

***Treasurer: Incumbent- Lynne Clemens***

***Board Members At Large: Duane Baer Tom Birchell***

***Incumbent- Jim Clemmons Mike Grandy***

***Mark Luoma Incumbent- Everett Sammis***

***Please Note: one ballot per membership. Everyone should have our candidate's brief bios for reference***

***Standing Committee Reports Fisheries: Dave Aquatic/Invasive Species: Steve  
Water Quality: Russ Public Relations: Derek***

***Questions/Answers About Recent or Future Association Projects***

***A Time Of Special Recognition***

***Adjournment***